## AMENDED

Carriero 40 mm

## ASSIGNED No. 13457

APPLICATION FOR PERMIT	•	Serial No.	1345
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Ţ	ate	of fi	rst re	ceipt a	and fili:	ng in St	ate Er	ngineer	r's oft	rce <u>lu</u> L	<u>. 3 1 19</u>	50_
1	etur:	ned to	s appi applic	lcant i	filed	ection		25		OCT	<b>.2 5</b> 19	50
		1	ir Spario			À.		<b>=</b> ,				•
		The	ndere	1 നേള്ള <u>1</u>		Philli	in E. R	owe	* * * * * * * * * * * * * * * * * * * *	:		
	'	4 .					IVBI	ne of abblicar		. , '		
Č	f_Sc	hellb	ourne	Route,	McGill	, Nevada	, Coun	ty of_	Whit	e Pine	· · · · · ·	
ALC VIEW	tate	of_			Nevada		, h	ereby	make <u>s</u>	_applic	ation	for
L	ermi	ssion	to ar	propria	ate the	public w	aters	of the	State	of Neva	ada, a:	S ·
1	erei	nafter	stat	.ed. (	If appli	cant is	a corp	oratio	n, giv	e date	and pl	ace
	f in	corpor	ration	. )								
1	Т	he so	orde d	of the i	 proposed	appropi	riation	is N	orth Ga	arden C	reek	
			2100	,1 0110 1	,			. ,	Name of st	ream, lake, or o	her source	
	, m	he am	———— ountic	of wate	r applie	d for is	<del></del>	fiv	e	sec	ond-fe	et.
	1		Julio - C	,	. apprio		one see	ond-100r edm	sis 40 mmers m	ches		,
	ž. T	ˈḥˈe wa	iter t	o be us	sed for_		gation Dower	rigat	ion	estic, or other u	se · ·	
	1 τ	he wa	ter is	s to be	diverte			•				t:
,	1 :	34 ` ` `	•		15, T.						٠,	
1	Desc	ribe as being	within a 40-	acre subdivision	a of public survey	or by course and	distance to a s	ection corner.	If on unsurve	yed-land, it sho	uld be so stat	ed.
A Partie	<u>Êrom</u>	which	the	Souther	est Corn 9° 57 <u>' E</u>	er of S	ection feet of	<u>-14, T</u> Jistan	. 18 N	., R. O	<u>о в.,</u>	
	AI • D • E	3 E '								TRITODRE A	TTON.	
		IF THI	e WATER	i is to be	USED FOR	IRRIGATIO	N, SUPPLY	THE FO	PLLOWING	INFORMA	TION:	,
	(a)	Numbei	r of a	acres to	o be irr	igated i	ls	320	<u> </u>	- ""		
2	· Ir				nd to be				tion l	3. т. 1	8 N.	, .
	•				nd to be	trifa	Descrit	oe by legal sul	odivision, or if	on unsurveyed l	and it should	
il in	<u>R. 66</u>	6 E.,	M.D.B	. &M.	accordance with	special instruction	from the Stat	e Engineer wl	nen application	is returned for	correction.	
	D	erso stated a	ud a describe	noti broynten m	accordance with				<u> </u>	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
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	<u> </u>	<u>.</u>	• • •, =							<del></del>	· · · · · ·	<u> </u>
		1							· -		-	
-					/1	<b>.</b>	2 2	i 3	1/15		alai sedan	_
1	(c)	Use w	ill b	egin ab	out_3/1	and and	end ab	out	Month,	or ead	ii Aeai	
			٠,	-	' =		- <del></del> -	= .		•		
4	r	F WATE	a is To	BE USED I	FOR POWER	MINING, S LOWING IN	TOCK WAS	rering,	OR OTHER	USE, SUP	PLY THE	
				-								
	(d)	Power	to b	e devel	oped is_			• •	horsepo	ower.	,	
		j <b>a</b>	_	se			•			•	·	
	((e') ∦	riace	OI U	50 <u></u>		Give loc	ation of place o	f use by legal	subdivision			
	(P)	Point	of re	eturn o	f water	to strea	am	<u> </u>				ر ا <u>ر</u>
	() ) :	101110		Julii O	ı wasor	00 2010		Describ	e in same manu	er as point of d	version	
			* * *		-5°+1= 1		-		<del></del>	3.5	: 7. 7	<del></del>
	(g)	State	numbe	er and	kinds of	animal	s to b	e wate	ered	*	· · · · · · · · · · · · · · · · · · ·	<del></del>
				,	, , , <u> </u>		· ·	<u> </u>		<u> </u>	<u> </u>	
		1		A-4	out	همد .	end oh	niit Tin		റ്റ് ലഭ്	h vear	r.
	(h)	⊍se W ∳⊹	III þ	egin ar	Mo	onth AIIC	din an		Month	· ux uay	,	- <del>-</del> /
4	*	P.	Teles	,								
	(r.T.)	Remar	<u> </u>				·	7	·	,		
*	1	1										
ĺ	41- '- 3) -	l e										- 11

Ĭ,	DESCRIPTION OF PROPOSED WORKS		
1	8 inch concrete pipeline, average grade of 10% diverting the water		ŀ
1	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water		
-	from the natural channel in the SE‡ of the SE‡ of Section 15, T. 1 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	O N.,	į,
1	R. 66 E., M.D.M. Diversion to be made by means of a dam 10 feet 1	ong.	
1	2 feet high, which dam is situated at the point of diversion desc		
1	under question 4.	1 1 D C C	
	under question 4.		
	5. Estimated cost of works \$5500	:	
1	6. Estimated time required to construct works one year	[,	
	7. Remarks		
1	For use of applicant		
4			-
1			
1			
司			
;	Phil E. Rowe , Applicant.	,	
7	Phil E. Rowe		
1	By W. Howard Gray W. Howard Gray	<u> </u>	
1	Compared Hi-LM		
# 1	Ompar outre and		
444	This sheet inspected		N. S.
1			
Ħ	Engineer.		
1	APPROVAL OF STATE ENGINEER	,	
9			
22	This is to certify that I have examined the foregoing applicati	on,	-
	and do bomohy amont the same subject to the dellemine limitations of		
	and do hereby grant the same, subject to the following limitations and	1	1
1	conditions:		ŀ
	This permit is issued subject to all existing rights on		
7 47	the source. A substantial weir or other type of measuring device	nust	
ţ			
1	be installed and maintained to facilitate the measurement of water		:
1	The State retains the right to regulate the use of the water herei	a i	
1	granted at any and all times.		
1	granted at any and all times.	<u> </u>	
	The amount of water to be appropriated shall be limited to the amount	į ;	
1	which can be applied to beneficial use, and not to exceed 5.0		
4.50	in the state of poneticial use, and not to exceed		
	cubic feet per second., and not to exceed a yearly duty of 4 acre-fe	et	
7	per acre irrigated.		
	Actual construction work shall begin on or before July 13, 1951		
	Proof of commencement of work shall be filed before August 13, 1951		
1	Work must be prosecuted with reasonable diligence and be completed on	or	
-	before July 13, 1952		
77.5			i
	Proof of completion of work shall be filed before August 13, 1952		
-	Application of water to haroficial was aball to make an action		
	Application of water to beneficial use shall be made on or before		
ļ	July 13, 1954 . Proof of the application of water to benefic	ial 📗	
1	<u> </u>		1/
	use must be filed with State Engineer on or before August 13, 195% of Filed AUG 2 2 1950		
ii •	Contract the Mark the Mile 8 1952	daŷ.	.]
	adi of Completion of work field AUG 8.195%	Lay	, i
	OCF OF MENERCIAL USE FILES AUG 1 6 1954 of March , 1951		į
	tural Map Files AUG 1 & 1954		?
Cont.	1 1236 Journ July 20, 1955 af af Merred in		All
11	Johnto Line State Engineer	9	
1	to have the way to be	أسلمهم أ	